



Sunshine State Library Leadership Institute Year 17 Application

Important Dates

- Submission Deadline: **August 10, 2022**
- Acceptance Notification: **August 26, 2022**
- Although these dates are subject to change, neither will be earlier than advertised.

Leadership Institute Application Checklist

A completed Sunshine State Library Leadership Institute application includes:

Sunshine State Library Leadership Institute Application

Supervisor's Letter of Support

Director/Dean/Principal's Approval Form

Resume

I will attend the Institute session at the Alachua Branch Library (Alachua County).

This application and the Sunshine State Library Leadership Institute are funded under the provisions of the Library Services and Technology Act from the Institute of Museum and Library Services. Florida's LSTA program is administered by the Department of State, Division of Library and Information Services.

SECTION ONE: PERSONAL INFORMATION

First Name

Last Name

Library

Library Street Address

City

Zip

Work Phone Number

Work Email

Position Title

Library Department

Personal Pronouns

OPTIONAL INFORMATION

The following information is not mandatory, but providing it will aid the State of Florida in its commitment to diversity.

Ethnicity

American Indian or Alaska Native

Asian

Black or African American

Hispanic or Latino

Native Hawaiian or Other Pacific Islander

White

Gender

Female

Male

3. If you had the authority, what new partnership(s) would you develop between your library and other entities in your community? Why? (10 points)

4. What trends in society are impacting your community that your library could address (given unlimited funds and authority)? Please do not address COVID-19 related issues. (10 points)

5. What library advocacy activities have you been involved with in the last three years? (20 points)

6. Each Institute participant must identify, design and implement a leadership project while they are in the program. Write a description of a potential leadership project that includes:
- a) The project you want to implement.
 - b) The problem it would address.
 - c) Expected tangible changes within your library.
 - d) Potential partnerships.
 - e) Potential benefits to the library community – local, state and national. (20 points)

Please be prepared with another project topic in case, during the course of the Institute, your first idea doesn't work out.

SECTION THREE: COMMITMENT

PARTICIPANT COMMITMENT STATEMENT:

I understand that if selected to attend the Institute, I must:

- 1) Identify and work with a mentor throughout the Institute.
- 2) Attend nine sessions and graduation.
- 3) Complete all assignments.
- 4) Design, develop and implement a leadership project.
- 5) Pay the nonrefundable registration fee of \$400 before August 31, 2022.

I will also take an increasingly active role in Florida community initiatives and willingly serve my library and community as appropriate.

Type Your Name

I understand that by typing my name here I am signing this document. *

* For the purpose of filing documents online, the typed name of the individual signing the document is sufficient under s.15.16, *Florida Statutes*. Electronic signatures have the same legal effect as original signatures. Typing someone's name/signature without their permission constitutes forgery.